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takes a bold man to get up and say that it is possible to have too much technical education, but Dr. Creighton goes nigh saying it." The remarks to which the Gazette refers were made by the bishop of London in his recent address to the college of that city, in which he remarked upon his bewilderment at finding how many subjects of knowledge there are in the world. Specialisin in knowledge has come to take the place of an all-round education of former days, when, as the bishop says, he studied "things in general." That there are certain benefits in this specializa-tion of knowledge Dr. Creighton read-ily admits, but he reminded his hearers that the training in these special sub-jects was, after all, only a part of and subordinate to the training of life, Too much specialization is apt to obscure a sense of proportion, and also, as the bishop says, to dull that "mental alertness" the attainment of which is one of the highest acquirements of a true education. No one is more helpless than an average expert or specialist when circumstances interfere with his following his chosen pursuit. His training has given him a special, not a general, aptitude, which, while at times of the highest value, is also at other times of practically no value. There is too much reliance upon specialism and not enough upon individualism as a factor in success in the great school of lifea fact which not a few clear-headed thinkers of the day are beginning to

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